

Missouri School Plant Managers Association

An organization for Professional Association and Sharing

APPLICATION FOR 2012 ACTIVE MEMBERSHIP

(Indicate the memberships and pre-registrations desired by completing the appropriate sections below.)

MEMBERSHIP APPLICATION	<p>\$60.00 Active Membership (Institution's contact member only) An organizational membership for an individual employed or engaged in some aspect of management or supervision of property or facilities of a public or private Missouri school district, school, college, or university.</p> <p>\$10.00 Active Additional Member(s) Membership for each additional participating individual/membership slot from the same institution.</p> <p>Active Member Name: _____ Member Dues \$60.00 _____ (Institution Contact)</p> <p>Active Additional Member Name: _____ Add'l Dues \$10.00 _____</p> <p>Active Additional Member Name: _____ Add'l Dues \$10.00 _____</p> <p>Active Additional Member Name: _____ Add'l Dues \$10.00 _____</p> <p>Active Additional Member Name: _____ Add'l Dues \$10.00 _____</p> <p>Dues need to be paid by July 1, 2012 Total Dues \$ _____</p>
INSTITUTION AFFILIATION	<p>Institution Affiliation: _____</p> <p>Street Address: _____</p> <p>City: _____ State: _____ Zip: _____</p> <p>Phone: _____ Fax: _____</p> <p>Email: _____</p>
CONFERENCE REGISTRATION	<p>MSPMA Conference: Sunday, September 30-Tuesday, October 2, 2012 Lodge of the Four Seasons, Lake of the Ozarks, Missouri All room bookings should be made through the MSPMA reserved room block at the Hotel (1-888-265-5500). Full conference fees are \$100 per person/Monday, October 2 Workshop fees are \$40 per person.</p> <p style="text-align: center;">Please complete the information below. <u>Circle either FULL or WORKSHOP</u> and indicate amount.</p> <p>Attendee Name: _____ Full Conference or Monday Workshop: \$ _____</p> <p>Attendee Name: _____ Full Conference or Monday Workshop: \$ _____</p> <p>Attendee Name: _____ Full Conference or Monday Workshop: \$ _____</p> <p>Attendee Name: _____ Full Conference or Monday Workshop: \$ _____</p> <p style="text-align: right;">Total Dues and Registration \$ _____</p> <p style="text-align: center;">Make checks payable to MSPMA and mail to: MISSOURI SCHOOL PLANT MANAGERS ASSOCIATION or MSPMA Tony Sloan, Executive Director 3150 S. Big Timber Drive Columbia, MO 65201</p>