

Missouri School Plant Managers Association

An organization for Professional Association and Sharing

APPLICATION FOR 2012 SPONSOR MEMBERSHIP AND CONFERENCE REGISTRATION

Please complete this form indicating the kinds of interest your company may have in MSPMA and the Conference and Trade Show.

22nd Annual MSPMA Conference & Trade Show

Sunday, September 30 – Tuesday, October 2, 2012

Lodge of the Four Seasons, Lake of the Ozarks, Missouri

	Name of Company: _____ Type of Product or Service: _____ Representative Name and Title: _____ (Please send additional reps. names on separate sheet.) Street Address: _____ City: _____ State: _____ Zip: _____ Phone: _____ Fax: _____ Email: _____																		
	<table style="width: 100%; border: none;"> <tr> <td style="width: 70%;">Exhibitor/Sponsor Membership Dues</td> <td style="text-align: right;">\$500.00 _____</td> </tr> <tr> <td colspan="2">(Includes yearly dues and conference/exhibitor fees)</td> </tr> <tr> <td>Conference Program Booklet Advertisement</td> <td style="text-align: right;">\$50.00 _____</td> </tr> <tr> <td colspan="2">(Exhibitor Member rate per each 6"x8" ad)</td> </tr> <tr> <td>Non-Exhibitor/Sponsor Membership Dues</td> <td style="text-align: right;">\$100.00 _____</td> </tr> <tr> <td colspan="2">(Does NOT include conference/exhibitor fees)</td> </tr> <tr> <td>Conference Program Booklet Advertisement</td> <td style="text-align: right;">\$175.00 _____</td> </tr> <tr> <td colspan="2">(NON-Exhibitor Member rate per each 6"x8" ad)</td> </tr> <tr> <td colspan="2" style="text-align: right;">TOTAL ENCLOSED DUES & FEES \$ _____</td> </tr> </table> <p style="text-align: center;"> Make check payable to MSPMA and mail to: MISSOURI SCHOOL PLANT MANAGERS ASSOCIATION or MSPMA Tony Sloan, Executive Director 3150 S. Big Timber Drive Columbia, MO 65201 </p>	Exhibitor/Sponsor Membership Dues	\$500.00 _____	(Includes yearly dues and conference/exhibitor fees)		Conference Program Booklet Advertisement	\$50.00 _____	(Exhibitor Member rate per each 6"x8" ad)		Non-Exhibitor/Sponsor Membership Dues	\$100.00 _____	(Does NOT include conference/exhibitor fees)		Conference Program Booklet Advertisement	\$175.00 _____	(NON-Exhibitor Member rate per each 6"x8" ad)		TOTAL ENCLOSED DUES & FEES \$ _____	
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	<p style="text-align: center;"> MSPMA Conference: Sunday, September 30-Tuesday, October 2, 2012 Lodge of the Four Seasons, Lake of the Ozarks, Missouri All room bookings should be made through the MSPMA reserved room block at the Hotel (1-888-265-5500). </p> <p style="text-align: center;"> TRADE SHOW EXHIBITION MONDAY, OCTOBER 1, 2012 </p> <p> Please submit your 6"x8" copy-ready advertisement as soon as possible. Advertisements with different dimensions will be adjusted to fit the page. Sponsor Membership, Trade Show and Advertisement Fees are due by July 1, 2012. If you would like to increase your level of participation, please contact Tony Sloan at 573-443-0789. </p>																		