

# Missouri School Plant Managers Association

*An organization for Professional Association and Sharing*

## APPLICATION FOR 2017 VENDOR MEMBERSHIP AND CONFERENCE REGISTRATION

Please complete this form indicating the kinds of interest your company may have in MSPMA and the Conference and Trade Show.

### 27th Annual MSPMA Conference & Trade Show

**Sunday, September 24 – Tuesday, September 26, 2017**

**Lodge of the Four Seasons, Lake of the Ozarks, Missouri**

	Name of Company: _____ Type of Product or Service: _____ Representative Name and Title: _____ (Please send names of representatives attending Conference on separate sheet.) Address: Street _____ City: _____ State: _____ Zip: _____ Phone: _____ Fax: _____ Email: _____																								
	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;"><b>Exhibitor/Sponsor Membership Dues</b></td> <td style="text-align: right;"><b>\$500.00</b> _____</td> </tr> <tr> <td colspan="2">(Includes yearly dues and conference/exhibitor fees)</td> </tr> <tr> <td><b>Conference Program Booklet Advertisement</b></td> <td></td> </tr> <tr> <td><b>Exhibitor/Member rates:</b></td> <td></td> </tr> <tr> <td>    One-Fourth (1/4) Page</td> <td style="text-align: right;">\$ 50.00 _____</td> </tr> <tr> <td>    One-Half (1/2) Page</td> <td style="text-align: right;">\$ 100.00 _____</td> </tr> <tr> <td>    Full Page</td> <td style="text-align: right;">\$150.00 _____</td> </tr> <tr> <td><b>Non-Exhibitor/Sponsor Membership Dues</b></td> <td style="text-align: right;"><b>\$100.00</b> _____</td> </tr> <tr> <td colspan="2">(This a one time only offer)</td> </tr> <tr> <td><b>Conference Program Booklet Advertisement</b></td> <td style="text-align: right;"><b>\$200.00</b> _____</td> </tr> <tr> <td colspan="2">(Non Exhibitor)</td> </tr> <tr> <td style="text-align: right;"><b>TOTAL ENCLOSED FOR DUES &amp; FEES</b></td> <td style="text-align: right;"><b>\$</b> _____</td> </tr> </table> <p>Make check payable to MSPMA and mail to:  <b>MISSOURI SCHOOL PLANT MANAGERS ASSOCIATION</b>  <b>3150 S. Big Timber Drive, Columbia, MO 65201</b></p>	<b>Exhibitor/Sponsor Membership Dues</b>	<b>\$500.00</b> _____	(Includes yearly dues and conference/exhibitor fees)		<b>Conference Program Booklet Advertisement</b>		<b>Exhibitor/Member rates:</b>		One-Fourth (1/4) Page	\$ 50.00 _____	One-Half (1/2) Page	\$ 100.00 _____	Full Page	\$150.00 _____	<b>Non-Exhibitor/Sponsor Membership Dues</b>	<b>\$100.00</b> _____	(This a one time only offer)		<b>Conference Program Booklet Advertisement</b>	<b>\$200.00</b> _____	(Non Exhibitor)		<b>TOTAL ENCLOSED FOR DUES &amp; FEES</b>	<b>\$</b> _____
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	<p style="text-align: center;"><b>MSPMA Conference: Sunday, September 24-Tuesday, September 26, 2017</b>  <b>Lodge of the Four Seasons, Lake of the Ozarks, Missouri</b>          All room bookings should be made through the reserved          MSPMA room block at the Hotel (1-888-265-5500).  <b>TRADE SHOW EXHIBITION</b>  <b>MONDAY, SEPT 25 , 2017</b></p> <p><b>Sponsor Membership, Trade Show and Advertisement Fees are due by July 15, 2017.</b>  <b>Please submit your copy-ready advertisement no later than July 15, 2017.</b>  <b>If you would like to increase your level of participation, contact Tony Sloan at</b>  <b>573-443-0789.</b></p>																								