

# Missouri School Plant Managers Association

*An organization for Professional Association and Sharing*

## APPLICATION FOR 2020 VENDOR MEMBERSHIP AND CONFERENCE REGISTRATION

Please complete this form. Indicate the interest your company has in MSPMA and the Conference & Trade Show.

**30th Annual MSPMA Conference & Trade Show**

**September 20 – 22, 2020**

**Hilton Convention Center Branson, MO**

	Company Name: _____ Contact Name: _____ Product or Service : _____ Address: Street _____ City: _____ State: _____ Zip: _____ Phone: _____ Fax: _____ Email: _____																				
	<table><tr><td><b>Basic Exhibitor Fee</b></td><td style="text-align: right;"><b>\$475.00</b> _____</td></tr><tr><td colspan="2">(Conference exhibitor fee only. Must also be an MSPMA member )</td></tr><tr><td><b>MSPMA Membership (REQUIRED as an Exhibitor)</b></td><td style="text-align: right;"><b>\$100.00</b> _____</td></tr><tr><td><b>Optional:</b></td><td></td></tr><tr><td><b>Prime Location -</b></td><td style="text-align: right;"><b>\$125.00</b> _____</td></tr><tr><td style="text-align: center;"><b>OR</b></td><td></td></tr><tr><td><b>Double Booth - 20' x 20'</b></td><td style="text-align: right;"><b>\$475.00</b> _____</td></tr><tr><td><b>MSPMA Scholarship Donation</b></td><td style="text-align: right;"><b>\$</b> _____</td></tr><tr><td><b>MSPMA Golf Scramble Hole Sponsor (Scholarship)</b></td><td style="text-align: right;"><b>\$100.00</b> _____</td></tr><tr><td><b>TOTAL :</b></td><td style="text-align: right;"><b>DUES ,FEES, &amp; Scholarship</b>      <b>\$</b> _____</td></tr></table> <p>2 WAYS TO REGISTER &amp; PAY: 1) Scan and email form to <a href="mailto:CBrancham@MSPMA.com">CBrancham@MSPMA.com</a> Visit <a href="http://www.mspma.com">www.mspma.com</a> and Pay fees at "PAY FEES." OR 2) Make check payable to MSPMA and mail with Registration Form to: MSPMA P.O. Box 249 Troy, MO 63379</p>	<b>Basic Exhibitor Fee</b>	<b>\$475.00</b> _____	(Conference exhibitor fee only. Must also be an MSPMA member )		<b>MSPMA Membership (REQUIRED as an Exhibitor)</b>	<b>\$100.00</b> _____	<b>Optional:</b>		<b>Prime Location -</b>	<b>\$125.00</b> _____	<b>OR</b>		<b>Double Booth - 20' x 20'</b>	<b>\$475.00</b> _____	<b>MSPMA Scholarship Donation</b>	<b>\$</b> _____	<b>MSPMA Golf Scramble Hole Sponsor (Scholarship)</b>	<b>\$100.00</b> _____	<b>TOTAL :</b>	<b>DUES ,FEES, &amp; Scholarship</b> <b>\$</b> _____
<b>Basic Exhibitor Fee</b>	<b>\$475.00</b> _____																				
(Conference exhibitor fee only. Must also be an MSPMA member )																					
<b>MSPMA Membership (REQUIRED as an Exhibitor)</b>	<b>\$100.00</b> _____																				
<b>Optional:</b>																					
<b>Prime Location -</b>	<b>\$125.00</b> _____																				
<b>OR</b>																					
<b>Double Booth - 20' x 20'</b>	<b>\$475.00</b> _____																				
<b>MSPMA Scholarship Donation</b>	<b>\$</b> _____																				
<b>MSPMA Golf Scramble Hole Sponsor (Scholarship)</b>	<b>\$100.00</b> _____																				
<b>TOTAL :</b>	<b>DUES ,FEES, &amp; Scholarship</b> <b>\$</b> _____																				

**MISSOURI SCHOOL PLANT MANAGERS ASSOCIATION**

**Attn: Charley Branham  
P.O. Box 249 Troy, MO 63379**

**MSPMA Conference: September 20 - 22, 2020  
Hilton Convention Center Branson, MO**

Book rooms through MSPMA at the Hiltons of Branson  
(Please visit: [www.mspma.com](http://www.mspma.com) or follow us on Twitter  
#MoSPMA)

**TRADE SHOW  
MONDAY, September 21, 2020  
10:30 AM - 2:30 PM**

**Booth Set-Up Options  
Sunday, Sept. 20: 4:00 PM-7:00 PM  
Monday, Sept. 22 8:00 AM - 10:30 AM**

**Vendor Events**

**Sunday: Poolside Social w/ Members 6:00 - 8:30  
PM Monday: Trade Show 10:30 - 2:30 PM**

**Lunch with Members**

**Dinner with Members (on your own)**

**Andy B's Social w/ Members 6:30 -10 PM**

**Monday & Tuesday: "Breakout Sessions" : Vendors are  
welcome to attend all training with paid fees.**

**MSPMA is seeking conference event sponsorships and support for our student scholarships. If  
you are interested in sponsoring an event, contact Charley Branham at 636-775-9101 or write  
[cbranham@mspma.com](mailto:cbranham@mspma.com) Thank you**