

# MISSOURI SCHOOL PLANT MANAGER ASSOCIATION 2022 SCHOLARSHIP APPLICATION PACKET

The Missouri School Plant Managers Association (MSPMA) seeks to assist qualified applicants who are continuing their education by pursuing an Associate Degree, Bachelor Degree, or Vocational Certificate/ Degree.

Any graduating high school senior from an MSPMA member school district may apply. Consideration may also be given to current college students that apply. There are four scholarships available each year. The **Tony & Marie Sloan Scholarship, Hillyard's Gary Petrie Scholarship, and two MSPMA Scholarships** will be awarded. Each scholarship will be \$1,000 based on recommendations from the MSPMA Scholarship Committee. Additional unnamed scholarships may be awarded to applicants as recommended by the MSPMA Scholarship Committee and approved by the MSPMA Board.

Candidates must form and submit an Application Packet which includes the following:

- A completed Scholarship Application Form
- A Letter of Recommendation from an MSPMA member
- A high school transcript (current)
- A short narrative about applicant and reason for applying
- (2) Letters of Recommendations

Application Packets must be received by **March 4, 2022**. Mark your packet as "MSPMA Scholarship Committee" and mail to: Email your packet to [mgingrich@macon.k12.mo.us](mailto:mgingrich@macon.k12.mo.us) .

## MSPMA 2022 Scholarship Application

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City, \_\_\_\_\_ State, \_\_\_\_\_ Zip: \_\_\_\_\_

Email address:

Are you related to a MSPMA Member, Board Member or Rep.? Yes No

If yes please specify \_\_\_\_\_

Parent(s)/Guardian:

Financial situation that you would like the Scholarship Committee to consider:

High School / College: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

High School Graduation Date (mm/yyyy): \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

College Entrance Examination Score: ACT \_\_\_\_\_ SAT: \_\_\_\_\_

Program of Study or Training Program: \_\_\_\_\_

Student Signature Date \_\_\_\_\_

Principal, Counselor or Admission Officer Signature: \_\_\_\_\_

Date: \_\_\_\_\_ (Copy of official transcript shall be submitted with application)

**MSPMA 2022 SCHOLARSHIP APPLICATION**

Section II: Activities (may attach additional sheet or student resume)

**ACTIVITIES THAT YOU PARTICIPATE:**

Athletics/Sports:

Business/Leadership:

Fine Arts/ Music/Drama:

Humanitarian/Civic Organizations:

Business/Leadership:

**HONORS, AWARDS, RECOGNITIONS:**