



*An organization for Professional Learning and Sharing*

**APPLICATION FOR 2020/2021 VENDOR MEMBERSHIP**

Company \_\_\_\_\_

Contact \_\_\_\_\_

Email: \_\_\_\_\_

Member \_\_\_\_\_

Member \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

<b>MSPMA Annual Membership Fee</b>	<b>\$125.00</b>
<b>MSPMA Scholarship Donation (\$100 requested)</b>	<b>\$ _____</b>
<b>TOTAL :</b>	<b>Fees &amp; Scholarship</b>
	<b>\$ _____</b>

**Send form** by hitting "SEND" button, and visit [www.mspma.com](http://www.mspma.com) to pay fees

OR

Make check payable to MSPMA and **mail** with Registration Form to:  
**MSPMA P.O. Box 249 Troy, MO 63379**

**TRADE SHOW**  
**MONDAY, September 20, 2021**  
**10:30 AM - 2:30 PM**

**Booth Set-Up Options**  
**Sunday, Sept. 19: 4:00 PM-7:00 PM**  
**Monday, Sept. 20: 8:00 AM - 10:30 AM**

**Vendor Events**

**SUNDAY**

- **Scholarship golf tournament 8:30 AM**
- **Poolside Social w/ Members 6:00 - 8:30 PM**

**MONDAY**

- **Trade Show 10:30 - 2:30 PM**
- **Lunch with Members**
- **Dinner with Members (on your own )**
- **Andy B's Social w/ Members 6:30 -10 PM**

**MONDAY & TUESDAY**

- **Conference training sessions**